

PLANNING-ZONING/ECONOMIC DEVELOPMENT COMMITTEE

***CITY OF FOUNTAIN CITY
THURSDAY, MARCH 16, 2017
6:00 PM @ COUNCIL CHAMBERS
42 N. MAIN STREET***

Notice / Agenda-Amended

- I. Call to Order
- II. Approval of Minutes of November 29th, 2016
- III. Citizens Concerns/Input
- IV. Property on STH95 & Jefferson – Clean up?
- V. Discuss the Concerns Raised by Citizens at the Public Hearing about the Proposed Lawn/Weed Ordinance
- VI. Discuss the Use of Funds Set Aside for Comprehensive Planning Project for the Economic Development Committee
- VII. Zoning Issues Regarding the Former Fugina House at 340 S. Main Street
- VIII. Discussion of Future Building Inspector
- IX. U.S. Census 2020
- X. Adjourn