

**PUBLIC WORKS COMMITTEE**

**CITY OF FOUNTAIN CITY  
THURSDAY, NOVEMBER 7, 2019  
5:30 P.M. - COUNCIL CHAMBERS  
42 N. MAIN STREET**

Notice / Agenda

1. Call to Order
2. Approval of Minutes of October 24, 2019 Meeting
3. Well Planning Update
4. Survey Planning for Grant Purposes
5. Street Repair Plan and State Grant Application
6. Review Draft of Alternate Side Parking for Main and Hill Street
7. Adjourn